



**Mississippi Association of Conservation Districts, Inc.**

P. O. Box 23005, Jackson, Mississippi 39225-3005

Phone: 601-354-7645 • Fax: 601-354-6628

**The MACD Endowment Fund 2020 Scholarship Criteria:**  
*The Scholarship deadline is October 1, 2020*

- Mississippi sophomores, juniors, seniors, and graduate students currently enrolled in college may apply.
- The Scholarship may be used at a two-year junior college or a four-year college in Mississippi.
- A student can defer the scholarship to be used at a later date. **The scholarship funds must be claimed within eight years of the applicant's high school graduation date.**

**SCHOLARSHIPS**

1 <sup>st</sup> place	2 <sup>nd</sup> place	3 <sup>rd</sup> place	4 <sup>th</sup> place	5 <sup>th</sup> place
\$5,000.00	\$5,000.00	\$5,000.00	\$5,000	\$5,000

- The scholarship funds will be sent directly to the college.
- A student may only receive the scholarship once.
- The Scholarship is open to students pursuing a Natural Resources field of study which includes but is not limited to: Agribusiness, Agricultural Engineering Technology and Business, Agriculture Information Science and Education, Agricultural Pest Management, Agricultural Science, Agronomy, Animal and Dairy Sciences, Biochemistry and Molecular Biology, Biological Engineering, Food Science and Technology, Forestry, Human Sciences, Horticulture, Landscape Architecture, Landscape Contracting and Management, and Poultry Science.
- A Point system will be used to determine the winners. (See attached sheet.)

All requested information **MUST** be attached to the application. We do not always receive reference letters and transcripts when sent separately from the application.

Jerry Smith, MACD President

Jerry Smith  
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1st Vice President

Nick Elmore  
2nd Vice President

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# MISSISSIPPI ASSOCIATION OF CONSERVATION DISTRICTS

## ENDOWMENT FUND SCHOLARSHIP 2020 APPLICATION

Date \_\_\_\_\_

1. Name \_\_\_\_\_  
Last First Middle

2. *Permanent address and telephone number:* County \_\_\_\_\_

Address \_\_\_\_\_

Street City State Zip Code

Telephone number \_\_\_\_\_

Address at school \_\_\_\_\_

Street City State Zip Code

3. *Name and address of parents or guardians:*

Name \_\_\_\_\_

Address \_\_\_\_\_

Street City State Zip Code

4. Occupation of parent or guardian \_\_\_\_\_

5. Applicant's date of birth \_\_\_\_\_

6. Applicant's place of birth \_\_\_\_\_

7. Is applicant married? [ ] Yes [ ] No

8. If married, give spouse's name \_\_\_\_\_

9. List names and ages of any dependent children \_\_\_\_\_

10. Do you receive any other scholarships at the present time? [ ] Yes [ ] No

If so please list with Amount received.

1. \_\_\_\_\_ Amount \_\_\_\_\_

2. \_\_\_\_\_ Amount \_\_\_\_\_

3. \_\_\_\_\_ Amount \_\_\_\_\_

11. What percentage of your funds for college has come from parents? \_\_\_\_\_ %,  
summer or part-time work \_\_\_\_\_ %, loans \_\_\_\_\_ %, scholarships \_\_\_\_\_ %, other \_\_\_\_\_ %?

12. Education:

A. High School \_\_\_\_\_  
Name Location  
Diploma or equivalent received: [ ] Yes [ ] No

B. College or University:  
(1) \_\_\_\_\_  
Name Location Years Completed  
\_\_\_\_\_  
Major course of study Degree, if any GPA

(2) \_\_\_\_\_  
Name Location Years Completed  
\_\_\_\_\_  
Major course of study Degree, if any GPA

C. List any other schools attended such as vocational schools, industrial schools, etc. Give time in attendance and subjects pursued.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. College or University at which you are now studying:

\_\_\_\_\_  
Name Address

14. College or University at which you will be studying next year, if different than above:

\_\_\_\_\_

15. What year are you in college (present time)? [ ] Sophomore [ ] Junior  
[ ] Senior [ ] Graduate Student

16. What is your major course of study? \_\_\_\_\_

17. List credit courses completed during your previous years of college that provide background to the understanding of natural resources:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. List positions of leadership that you have held or now hold (4-H, FFA, student organizations, church activities, civic organizations, other).

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19. Attach a **one-page letter** outlining your background, attitudes toward conservation, objectives of your educational program, career plans, work Experience, and financial need.

20. References: Please attach three letters of recommendation to this application. We suggest you use your college or university advisor and two others of your own choosing.

21. Attach most recently available transcript (copy).

22. Student ID Number of applicant\_\_\_\_\_

23. Student Email Address\_\_\_\_\_

24. Signature of applicant\_\_\_\_\_



PLEASE MAIL ONE COPY OF THE APPLICATION, WITH ALL SUPPORTING MATERIALS ATTACHED, BY OCTOBER 1, 2020, TO:

MACD ENDOWMENT FUND  
ATTN: SCHOLARSHIPS  
P.O. BOX 23005  
JACKSON, MS 39225-3005

**\*\* NOTE: Scholarship funds will not be available before January 21, 2021.**

Student's Name: \_\_\_\_\_

## MACD ENDOWMENT FUND SCHOLARSHIP APPLICATION EVALUATION CRITERIA

\_\_\_\_\_ Grade Point Average. "A" equal to 4.00, "B" equal to 3.00, "C" equal to 2.00

4.0 – 3.75	15 points
3.74 – 3.50	13 points
3.49 – 3.25	11 points
3.24 – 3.00	9 points
2.99 – 2.75	7 points
2.74 – 2.50	5 points
2.49 – 2.25	3 points
2.24 – 2.00	1 point

\_\_\_\_\_ Financial need. After examining the student's financial need, please assign a point for the financial need.

Great need	20 points
	15 points
	10 points
	5 points
No great need	0 points

\_\_\_\_\_ Up to 20 points for a Natural Resource Field of study (Agriculture, Natural Resources or related field)

\_\_\_\_\_ Extracurricular activities and leadership qualities. After examining the student's extracurricular activities, please assign a point for their involvement.

Extremely involved	11-15 points
Little involvement	6-10 points
No involvement	0-5 points

\_\_\_\_\_ Letter from applicant outlining background, attitudes toward conservation, objectives of educational program, career plans and financial need. 0-25 points will be given.

\_\_\_\_\_ Completeness and accuracy of the application. 0-5 points will be given for a complete and accurate application.

